

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office.....MAR 30 1981  
 Returned to applicant for correction.....MAY 18 1981  
 Corrected application filed.....JUL 22 1981  
 Map filed.....JUN 1 1981

The applicant Shanna A. Erickson  
3424 South East Cedar Street, of Hillsboro,  
Street and No. or P.O. Box No. City or Town  
Oregon 97123, hereby makeS application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
2. The amount of water applied for is 6.00 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....         acre-feet
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....320.00
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: within the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 36,  
Township 14 North, Range 70 East, Mount Diablo Base and Meridian; or at a point  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
from which the NW Corner of said Section 36 bears N. 48°40'47"W., at a distance of  
it should be stated. 3,635.14 feet.
6. Place of use is the S $\frac{1}{2}$  of Section 36, T.14N., R.70E., M.D.B. and M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Cased well with a turbine pump and sprinkling irrigation system.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$90,000.00.....
10. Estimated time required to construct works 3 years.....  
If well completed, describe works,.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is filed with the State of Nevada to appropriate water for.....  
Desert Land Entry Application No. N 29651.....

By Richard E. Fonger.....(Agent).....  
Box 362 Signature, applicant or agent  
Ruth, Nevada 89319

Compared sg/ bl  
Pro. 8/4/81 by Fredrick Baker

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance  
would threaten to prove detrimental to the public interest. No ruling  
is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 29th day of August,  
A.D. 2003.

*Hugh Ricci, P.E.*  
State Engineer